



GP 2815

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	09/935,231
Filing Date	August 22, 2001
First Named Inventor	Richard A. Mann
Group Art Unit	2815
Examiner Name	Edward J. Wojciechowski
Attorney Docket Number	50047050-0013

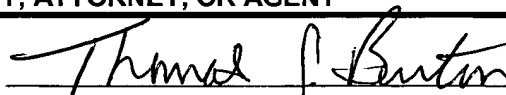
ENCLOSURES (check all that apply)

- ☒ Transmitted herewith is a Response to October 2, 2002 Restriction Requirement.
- ☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	43	-	62	0	<input type="checkbox"/> x \$9.00 <input checked="" type="checkbox"/> x \$18.00	\$0.00
INDEPENDENT CLAIMS	5	-	8	0	<input type="checkbox"/> x \$42.00 <input checked="" type="checkbox"/> x \$84.00	\$0.00
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input checked="" type="checkbox"/> x \$280.00 ONE TIME	\$0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by one month(s) for a fee of \$ _____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.
- ☐ The amount of \$ _____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$ _____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☐ The enclosed check in the amount of \$ _____ covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**


SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT14. ☒ Customer No. 26263Dated: October 31, 2002


Thomas J. Burton, (Registration No. 47,464)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box Non-Fee Amendment, Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Dated: October 31, 2002


Antonietta Musto